

# **JACKSON TOWNSHIP BOARD OF TRUSTEES**

## **MEETING AGENDA**

**October 28, 2025**

1. 3:00 P.M. *Work Session:*
  - A. *Administration and Fiscal Departments:*
    1. *Budget Planning Policy Amendment*
  - B. *Park Division:*
    1. *Skate Rink Hours*
  - C. *Administration Department:*
    1. *Newsletter*
2. 4:00 P.M. *Executive Session:*
  - A. *To consider the sale of property for public purposes the premature disclosure of information would give an unfair competitive or bargaining advantage to a person whose personal, private interest is adverse to the general public interest.*
  - B. *Conference with the attorney for the public body concerning disputes involving the public body that are the subject of imminent court action.*
3. 5:00 P.M. *Call General Session to order*  
*(Turn off cell phones)*
4. *Pledge of Allegiance*
5. *Public Speaks:*
  - A. *(Restricted to topics listed on the Agenda)*
6. *Administration Department*
  - A. *Regular Meeting Schedule Amendment*
  - B. *Disposition of Township Property*
7. *Legal Department:*

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- A. *Township Real Estate at 7811 Parkford Street NW, Jackson Township*
- 8. *Police Department*
  - A. *Notice of Retirement*
  - B. *Cryptocurrency Investigation Agreement*
- 9. *Public Works Department:*
  - A. *Highway Division:*
    - 1. *Appropriation Transfer Request*
    - 2. *Drainage Easement Agreement - 6955 Promway Ave., N.W.*
    - 3. *West Maple Street Reconstruction Project Agreement*
  - B. *Park Division:*
    - 1. *Accept sponsorship donations to the 2026 Community Celebration:*
      - a) *\$2,500.00 from the Fraternal Order of Eagles #190*
      - b) *\$1,000.00 from American Sand & Gravel*
      - c) *\$1,000.00 from ReMax Edge Realty*
      - d) *\$500.00 from DeHoff Development Company*
      - e) *\$500.00 from Southway Fence Company*
      - f) *\$250.00 from Pfund Superior Sales Co., Inc.*
  - C. *Amphitheater Division:*
    - 1. *Appropriation Transfer Request*
    - 2. *Then & Now Purchase Order*
- 10. *Fire Department:*
  - A. *Notice of Retirement by Michael L. Crable*

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## **MEETING AGENDA**

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- B. *Notice of Retirement by Robert L. Domer*
- C. *Accept a donation of one (1) 10' x 12' shed valued at \$649.00 and one (1) 10' x 8' shed valued at \$445.00, for a total donation of \$1,094.00 from Lowe's*

11. *Zoning Department:*

- A. *Set public hearing on November 13, 2025, at 5:00 P.M.: Junk Motor Vehicle Located at 8659 Glennridge Ave., N.W., Clinton, OH 44216.*

12. *Fiscal Office:*

- A. *Pay Bills*
- B. *Approve minutes for the October 14, 2025 Board of Trustees' meeting.*

13. *Routine Business:*

- A. *Announcements:*
  - *Next Regular **Board of Trustees'** meeting, November 13, 2025, 4:00 P.M., Executive Session and/or Work Session: 5:00 P.M., General Session, Jackson Township Hall*
  - ***CIC Meeting** – November 20, 2025, 2:00 P.M., Jackson Township Hall*
  - ***LOGIC Meeting** – November 6, 2025, 9:00 A.M., Safety Center*
  - ***Zoning Meetings:** - Jackson Township Hall:
    - ***Zoning Commission** – November 20, 2025, 5:00 P.M.*
    - ***Board of Zoning Appeals** – None**

14. *Old Business:*

15. *New Business:*

16. *Public Speaks – Open Forum:*

17. *Adjourn*

## **RECORD OF PROCEEDINGS**

### **MINUTES OF JACKSON TOWNSHIP BOARD OF TRUSTEES MEETING**

**OCTOBER 28, 2025**

Hawke called the meeting to order at 3:06 p.m. at the Jackson Township Hall with Trustees Todd Hawke, Justin Hardesty, and John Pizzino present. Fiscal Officer Gonzalez, Administrator/Law Director Vaccaro, Fire Chief Berczik, Police Chief Brink, Zoning Inspector Poindexter, and Public Works Director Rohn were also in attendance.

The first order of business was a work session to discuss Budget Planning Policy Amendments. The group also discussed the Skate Rink hours and updating the Newsletter.

Hawke moved and Hardesty seconded a motion to go into Executive Session to consider the sale of property for public purposes the premature disclosure of information would give an unfair competitive or bargaining advantage to a person whose personal, private interest is adverse to the general public interest.

**Hawke – yes**  
**Hardesty - yes**  
**Pizzino – yes**

Hawke moved and Hardesty seconded a motion to go into Executive Session for conference with the attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action.

**Hawke – yes**  
**Hardesty - yes**  
**Pizzino – yes**

Hawke called the General Session to order at 5:09 p.m. He requested that all cell phones be silenced at this time.

The Pledge of Allegiance was recited.

**Public Speaks – None**

## **Administration Department**

### **ATTACHMENT 10/28/25A**

Hawke moved and Pizzino seconded a motion to amend the Board of Trustees' regular meeting schedule as follows:

The December 9, 2025 meeting shall be canceled and rescheduled to December 8, 2025 at 3:00 p.m. (Work Session), 4:00 p.m. (Executive Session) and 5:00 p.m. (General Session).

**3-0 yes**

## **RESOLUTION 25-193**

### **DISPOSITION OF TOWNSHIP PROPERTY**

Hawke moved and Hardesty seconded a motion whereas, ORC Section 505.10(A) permits the Board of Trustees of Jackson Township to adopt by resolution a list of personal property that is not needed for public use, or is obsolete or unfit for the use for which it was acquired, and to discard the personal property that has no value and;

Be it resolved, and pursuant to, ORC Section 505.10(A)(7), we hereby find that the attached list of computer equipment is no longer needed for the use it was originally acquired, said equipment has no value and is unfit for use, and authorizes the discarding of the items listed.

**3-0 yes**

## **Legal Department**

### **RESOLUTION 25-194**

### **ADVERTISEMENT FOR SALE OF TOWNSHIP REAL ESTATE AT 7811 PARKFORD STREET NW, JACKSON TOWNSHIP, OHIO**

Hawke moved and Hardesty seconded a motion that we hereby authorize the publication of the Notice of Public Sale by Sealed Bid in substantially the form set forth in the attached Public Sale Sealed Bid Package (the "**Bid Package**") with a required minimum bid of \$34,000.00;

Be it further resolved that each of Michael B. Vaccaro and Thomas A. FitzSimmons, Law Director and Assistant Law Director, respectively, is hereby authorized to take such further acts as shall be required in his judgment to publish such notice and execute the sale procedures set forth in the Bid Package.

**3-0 yes**

## **Police Department**

### **ATTACHMENT 10/28/25B**

Hawke moved and Hardesty seconded a motion to accept the attached retirement notice from full-time Police Sergeant, Stephen S. Johnson, effective, December 31, 2025, at 23:59 hours.

**3-0 yes**

**RESOLUTION 25-195****CRYPTOCURRENCY INVESTIGATION AGREEMENT**

Hawke moved and Hardesty seconded a motion that, we hereby adopt and authorize the placement of Police Chief Mark Brink's signature on the attached Cryptocurrency Investigation Agreement with City of Massillon, effective October 17, 2025.

**3-0 yes**

**Public Works Department****Highway Division****ATTACHMENT 10/28/25C**

Hawke moved and Hardesty seconded a motion to approve the following appropriation transfer request for a total transfer of \$150,000.00.

FROM CODE	DESCRIPTION	TO CODE	DESCRIPTION	AMOUNT
203.310.5387	Discretionary-Hwy	203.310.5556	Snow/Ice Materials - Hwy	\$150,000.00
			TOTAL	\$150,000.00

**3-0 yes**

**RESOLUTION 25-196****DRAINAGE EASEMENT – 6955 PROMWAY AVE., NW**

Hawke moved and Pizzino seconded a motion that we hereby adopt and authorize the placement of our signatures on the attached Easement Agreement.

**3-0 yes**

**RESOLUTION 25-197****WEST MAPLE STREET RECONSTRUCTION PROJECT AGREEMENT**

Hawke moved and Hardesty seconded a motion that we hereby adopt and authorize the placement of our signatures on the attached West Maple Street Reconstruction Project Agreement with the City of North Canton.

**3-0 yes**

**Park Division**

Hawke moved and Hardesty seconded a motion to accept the following sponsorship donations for the 2026 Community Celebration:

1. \$2,500.00 from the Fraternal Order of Eagles #190
2. \$1,000.00 from American Sand & Gravel
3. \$1,000.00 from ReMax Edge Realty
4. \$500.00 from Dehoff Development Company
5. \$500.00 from Southway Fence Company
6. \$250.00 from Pfund Superior Sales Co., Inc.

**3-0 yes**

## **Amphitheater Division**

### **ATTACHMENT 10/28/25D**

Hawke moved and Pizzino seconded a motion to approve the following appropriation transfer request for a total transfer of \$9,221.56.

FROM CODE	DESCRIPTION	TO CODE	DESCRIPTION	AMOUNT
207.530.5860	Non Profit Payout-Amp	207.530.5765	Stage/Light/Sound-Amp	\$ 6,282.57
207.530.5364	Merchandise - Amp	207.530.5765	Stage/Light/Sound-Amp	\$ 2,538.99
207.530.5445	Hosp/Lodging - Amp	207.530.5450	Free Events-Amp	\$ 400.00
			TOTAL	\$ 9,221.56

**3-0 yes**

### **ATTACHMENT 10/28/25E**

Hawke moved and Hardesty seconded a motion to approve a Then & Now Purchase Order Certificate on attached Purchase Order RG25524 for StageWorx in the amount of \$8,821.56.

**3-0 yes**

## **Fire Department**

### **ATTACHMENT 10/28/25F**

Hawke moved and Hardesty seconded a motion to accept the attached retirement notice from full-time Deputy Chief, Michael L. Crable, effective, February 7, 2026, at 16:30 hours.

**3-0 yes**

### **ATTACHMENT 10/28/25G**

Hawke moved and Hardesty seconded a motion to accept the attached retirement notice from full-time Firefighter/Paramedic, Robert L. Domer, effective, November 14, 2025, at 0800 hours.

**3-0 yes**

Hawke moved and Pizzino seconded a motion to accept a donation of one (1) 10' x 12' shed valued at \$649.00 and one (1) 10' x 8' shed valued at \$445.00, for a total donation of \$1,094.00 from Lowes.

**3-0 yes**

## **Zoning Department**

Hawke moved and Hardesty seconded a motion to set a public hearing on November 13, 2025, at 5:00 p.m. for a junk motor vehicle located at 8659 Glenridge Ave., NW., Clinton, OH 44216.

**3-0 yes**

## **Fiscal Office**

### **ATTACHMENT 10/28/25H**

Hawke moved and Hardesty seconded a motion to pay the bills in the amount of \$1,186,578.10.

**3-0 yes**

### **ATTACHMENT 10/28/25I**

Hawke moved and Hardesty seconded a motion to approve the minutes of the October 14, 2025 Board of Trustees' Meeting.

**3-0 yes**

## **Routine Business**

### **Announcements**

- Next regular **Board of Trustees'** meeting, November 13, 2025, 4:00 p.m., Executive Session and/or Work Session; 5:00 p.m., General Session, Jackson Township Hall.
- **CIC Meeting** – November 20, 2025, 2:00 p.m., Jackson Township Hall
- **LOGIC Meeting** – November 6, 2025, 9:00 a.m., Safety Center
- **Zoning Meetings:** (Jackson Township Hall)
  - **Board of Zoning Appeals:**
    - None
  - **Zoning Commission :**
    - November 20, 2025, 5:00 p.m.

### **Old Business – None**

### **New Business –**

### **RESOLUTION 25-198** **BUDGET PLANNING POLICY**

Hawke moved and Pizzino seconded a motion that, effective immediately, we hereby adopt and approve the attached amended Budget Planning Policy.

**3-0 yes**

### **Public Speaks – None**

Hawke moved and Hardesty seconded a motion to adjourn.

**3-0 yes**

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**Todd Hawke**

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**Kody Gonzalez**