

# **JACKSON TOWNSHIP BOARD OF TRUSTEES**

## **MEETING AGENDA**

**November 13, 2025**

1. 3:00 P.M. *Work Session:*
  - A. *Amphitheater:*
    1. *Special Event*
2. 3:30 P.M. - *Departmental Budgets:*
  - A. *Public Works Department*
  - B. *Central Maintenance Division*
  - C. *Fire Department*
  - D. *Legal Department*
  - E. *Police Department*
  - F. *Zoning Department*
3. 4:30 P.M. *Executive Session:*
  - A. *Police Department (Personnel Appointment/Employment/Compensation) – Interview Candidate for Sergeant*
4. 5:00 P.M. *Call General Session to order (Turn off cell phones)*
5. *Pledge of Allegiance*
6. *Public Speaks:*
  - A. *(Restricted to topics listed on the Agenda)*
7. *Administration Department*
  - A. *Leased Worker Labor Rate Agreement*

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8. *Police Department*
  - A. *Accept Resignation*
  - B. *Appoint Officer Alexis J. Kakoules School Resource Officer and Employment Agreement*
  - C. *Appropriation Transfer Request*
  - D. *Cryptocurrency Investigation Agreement*
9. *Public Works Department:*
  - A. *Appropriation Transfer Request*
  - B. *MOU with Stark Soil & Water Conservation District*
  - C. *Highway Division:*
    1. *Safe Routes to School Engineer Services Amendment*
  - D. *Park Division:*
    1. *Accept sponsorship donations to the 2026 Community Celebration:*
      - a) *\$1,000.00 from Sol Harris/Day Architecture, Inc.*
      - b) *\$250.00 from Shakertown Apartments*
      - c) *\$250.00 from The Engravers Edge*
    2. *Appropriation Transfer Request*
    3. *Closure of Park Roads*
  - E. *Amphitheater Division:*
    1. *Appropriation Transfer Request*
    2. *Summer Series Band Agreements*
    3. *Community Celebration Band Agreement*

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10. *Fire Department:*

- A. *5:00 P.M. – Bid Opening: Station 4 – 2<sup>nd</sup> Floor Restroom Renovations*
- B. *Accept a donation of \$250.00 from Cynthia S. Griffith*
- C. *Accept a donation of \$200.00 from Janet McKelvey*

11. *Zoning Department:*

- A. *5:00 p.m. - Public Hearing: - Junk Motor Vehicle Located at 8659 Glenridge Ave., N.W., Clinton, OH 44216.*
- B. *Notices to County Auditor for fees and expenses for mowing noxious weeds:*
  - 1. *1266 Leecrest St. NW, 32SE, Parcel No. 1603301*
  - 2. *8757 Colton St. NW, 32NW, Parcel No. 1603006*
  - 3. *4606 20<sup>th</sup> St. NW, 36SE, Parcel No. 1700112*
  - 4. *2212 Amherst Ave NW, 32SE, Parcel No. 1604572*
  - 5. *5550 West Blvd., Lot 507, 14SW, Parcel No. 161023*
  - 6. *5550 West Blvd., Lot 508, 14SW, Parcel No. 161023*
  - 7. *.34 acre property on Shipslanding Ave NW, Parcel No. 1680601*
  - 8. *6856 Lake O"Springs Ave NW, 11SW, Parcel No. 16-13792*
  - 9. *4919 Hills and Dales Rd NW, 25SW, Parcel No. 1700766*

12. *Fiscal Office:*

- A. *Pay Bills*
- B. *Approve minutes for the October 28, 2025 Board of Trustees' meeting.*
- C. *Monthly Reports*

# **JACKSON TOWNSHIP BOARD OF TRUSTEES**

## **MEETING AGENDA**

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- D. *Resolution Accepting the Amounts and Rates as Determined by the Budget Commission and Authorizing the Necessary Tax Levies and Certifying them to the County Auditor for 2026*
  
- 13. *Routine Business:*
  - A. *Announcements:*
    - **Next Regular Board of Trustees'** meeting, November 25, 2025, 4:00 P.M., Executive Session and/or Work Session: 5:00 P.M., General Session, Jackson Township Hall
    - **CIC Meeting** – November 20, 2025, 2:00 P.M., Jackson Township Hall
    - **LOGIC Meeting** – December 4, 2025, 9:00 A.M., Safety Center
    - **Zoning Meetings:** - Jackson Township Hall:
      - **Zoning Commission** – November 20, 2025, 5:00 P.M.
      - **Board of Zoning Appeals** – None
  
- 14. *Old Business:*
  
- 15. *New Business:*
  
- 16. *Public Speaks – Open Forum:*
  
- 17. *Adjourn*

## **RECORD OF PROCEEDINGS**

### **MINUTES OF JACKSON TOWNSHIP BOARD OF TRUSTEES MEETING**

**NOVEMBER 13, 2025**

Hawke called the meeting to order at 3:02 p.m. at the Jackson Township Hall with Trustees Todd Hawke, John Pizzino, and Justin Hardesty present. Fiscal Officer Gonzalez, Administrator/Law Director Vaccaro, Police Chief Brink, Fire Chief Berczik, Zoning Inspector Poindexter, and Public Works Director Rohn were also in attendance.

The first order of business was a work session on the Amphitheater and the special event.

#### **Departmental Budgets**

##### **Public Works Department**

###### **Public Works Division**

Hawke moved and Hardesty seconded a motion to approve Current Operations Budget Module 2026-1 for current services in the amount of \$588,900.00.

**3-0 yes**

###### **Central Maintenance Division**

Hawke moved and Pizzino seconded a motion to approve Current Operations Budget Module 2026-1 current services in the amount of \$1,324,009.00.

**3-0 yes**

Hawke moved and Pizzino seconded a motion to approve Add-on Budget Module 2026-2 for Fire Alarm Panel in the amount of \$10,000.00.

**3-0 yes**

###### **Fire Department**

Hawke moved and Hardesty seconded a motion to approve Current Operations Budget Module 2026-1 for Fire Suppression, EMS, Training, and Fire Prevention in the amount of \$17,603,919.00.

**3-0 yes**

Hawke moved and Hardesty seconded a motion to approve Current Operations Budget Module 2026-2 for Stark County Specialty Teams (TROT/Hazmat) in the amount of \$60,000.00.

**3-0 yes**

Hawke moved and Hardesty seconded a motion to approve Add-on Budget Module 2026-3 for Fire Department Turn-Out Gear (PPE) in the amount of \$50,000.00.

**3-0 yes**

Hawke moved and Hardesty seconded a motion to approve Add-on Budget Module 2026-4 for Apparatus Equipment Mounting (Rescue 1) in the amount of \$20,000.00.

**3-0 yes**

Hawke moved and Hardesty seconded a motion to approve Transfer to Reserve Fund Budget Module 2026-5 for Fire Capital Fund (318) in the amount of \$400,000.00.

**3-0 yes**

Hawke moved and Hardesty seconded a motion to approve Transfer to Reserve Fund Budget Module 2026-6 for Fire Accumulated Benefits Fund (293) in the amount of \$575,000.00.

**3-0 yes**

Hawke moved and Hardesty seconded a motion to approve Transfer to Reserve Fund Budget Module 2026-7 for Levy Balancing Fund (420) in the amount of \$150,000.00.

**3-0 yes**

Hawke moved and Hardesty seconded a motion to approve Current Operations Budget Module 2026-8 for EMS Operations in the amount of \$1,841,800.00.

**3-0 yes**

Hawke moved and Hardesty seconded a motion to approve Add-on Budget Module 2026-9 for Ballistic Helmets in the amount of \$25,000.00.

**3-0 yes**

Hawke moved and Hardesty seconded a motion to approve Add-on Budget Module 2026-10 for Chest Compression Device Replacement (LUCAS) in the amount of \$30,000.00.

**3-0 yes**

Hawke moved and Hardesty seconded a motion to approve Add-on Budget Module 2026-11 for EMS Cot Loading System in the amount of \$30,000.00.

**3-0 yes**

Hawke moved and Pizzino seconded a motion to approve Transfer to Reserve Fund Budget Module 2026-12 for EMS Capital Fund (320) in the amount of \$1,121,188.00.

**3-0 yes**

Hawke moved and Hardesty seconded a motion to approve Current Operations Budget Module 2026-13 for Accumulated Benefits in the amount of \$600,000.00.

**3-0 yes**

Hawke moved and Hardesty seconded a motion to approve Add-on Budget Module 2026-14 for Capital Station Projects in the amount of \$500,000.00.

**3-0 yes**

Hawke moved and Hardesty seconded a motion to approve Add-on Budget Module 2026-15 for Ambulance Replacement in the amount of \$530,000.00.

**3-0 yes**

### **Legal Department**

Hawke moved and Pizzino seconded a motion to approve Current Operations Budget Module 2026-1 for current services in the amount of \$323,200.00.

**3-0 yes**

### **Police Department**

Hawke moved and Pizzino seconded a motion to approve Current Operations Budget Module 2026-1 for current services in the amount of \$12,962,760.00.

**3-0 yes**

Hawke moved and Pizzino seconded a motion to approve Current Operations Budget Module 2026-2 for Law Enforcement Trust Fund in the amount of \$30,000.00.

**3-0 yes**

Hawke moved and Pizzino seconded a motion to approve Current Operations Budget Module 2026-3 for OVI Enforcement Fund in the amount of \$25,000.00.

**3-0 yes**

Hawke moved and Pizzino seconded a motion to approve Current Operations Budget Module 2026-4 for Federal DOJ Equitable Sharing Fund in the amount of \$20,000.00.

**3-0 yes**

Hawke moved and Pizzino seconded a motion to approve Current Operations Budget Module 2026-5 for Continued Professional Training Fund in the amount of \$65,000.00.

**3-0 yes**

Hawke moved and Pizzino seconded a motion to approve Current Operations Budget Module 2026-6 for Accumulated Benefits in the amount of \$180,000.00.

**3-0 yes**

Hawke moved and Pizzino seconded a motion to approve Current Operations Budget Module 2026-7 for Capital Projects in the amount of \$200,000.00.

**3-0 yes**

Hawke moved and Pizzino seconded a motion to approve Add-on Budget Module 2026-8 for Capital Projects-New Phone System in the amount of \$65,000.00.

**3-0 yes**

Hawke moved and Pizzino seconded a motion to approve Budget Module 2026-9 for Police Levy Balancing & Additional Reserve Balancing Fund in the amount of \$0.

**3-0 yes**

### **Zoning & Planning Department**

Hawke moved and Pizzino seconded a motion to approve Current Operations Budget Module 2026-1 for current services in the amount of \$354,238.00.

**3-0 yes**

Hawke moved and Pizzino seconded a motion to approve Add-on Budget Module 2026-2 for Printer, Scanner, and Copier in the amount of \$12,611.00.

**3-0 yes**

Hawke moved and Hardesty seconded a motion to go into Executive Session for Police Department (Personnel Appointment / Employment / Compensation) – Interview Candidate for Sergeant

**Hawke – yes**  
**Pizzino – yes**  
**Hardesty – yes**

Hawke called the General Session to order at 5:07 p.m. He requested that all cell phones be silenced at this time.

The Pledge of Allegiance was recited.

### **Public Speaks – None**

### **Administration Department**

#### **RESOLUTION 25-199**

#### **LEASED WORKER LABOR RATE AGREEMENT**

Hawke moved and Hardesty seconded a motion that we hereby adopt and authorize the placement of Administrator/Law Director Michael B. Vaccaro's signature on the attached labor rate agreement for temporary, seasonal and leased workers contracted through Prestige Talent, LLC., in the amount of 1.53% effective January 1, 2026 through December 31, 2026.

**3-0 yes**

### **POLICE DEPARTMENT**

#### **ATTACHMENT 11/13/25A**

Hawke moved and Pizzino seconded a motion to accept the attached resignation from full-time Police Patrol Officer, Alexis J. Kakoules, effective November 16, 2025 at 08:00 hours.

**3-0 yes**

**RESOLUTION 25-200****APPOINT SCHOOL RESOURCE OFFICER AND EMPLOYMENT AGREEMENT**

Hawke moved and Hardesty seconded a motion whereas, Chief Mark Brink has assigned Officer Alexis J. Kakoules to the School Safety Division.

Be it resolved that, pursuant to ORC Sections 505.49 and 509.01, we hereby appoint and affirm Officer Alexis J. Kakoules' assignment to the position School Resource Officer, assigned to the School Safety Division effective November 17, 2025 at the rate of \$31.83 per hour and the benefits of a Class D employee as described in the Benefit Package for Management Personnel.

Be it further resolved that we hereby adopt and authorize the placement of the Boards' signatures upon the attached Employment Agreement.

**3-0 yes**

**ATTACHMENT 11/13/25B**

Hawke moved and Hardesty seconded a motion to approve the following appropriation transfer request for a total transfer of \$77,005.00.

FROM CODE	DESCRIPTION	TO CODE	DESCRIPTION	AMOUNT
209.250.5299	Discretionary-P/S	209.255.5110	Patrol Regular Salaries	\$40,000.00
209.250.5448	Services	209.250.5804	County Auditor Fee	\$37,005.00
			<b>TOTAL</b>	<b>\$77,005.00</b>

**3-0 yes**

**RESOLUTION 25-201****CRYPTOCURRENCY INVESTIGATION AGREEMENT**

Hawke moved and Hardesty seconded a motion that, we hereby adopt and authorize the placement of Police Chief Mark Brink's signature on the attached Cryptocurrency Investigation Agreement with City of North Canton Police Department, Perry Township Police Department, Stark County Sheriff's Office and Summit County Sheriff's Office, effective October 22, 2025, October 29, 2025, November 3, 2025, and November 6, 2025, respectively.

**3-0 yes**

**Public Works Department****ATTACHMENT 11/13/25C**

Hawke moved and Pizzino seconded a motion to approve the following appropriation transfer request for a total transfer of \$8,300.00.

FROM CODE	DESCRIPTION	TO CODE	DESCRIPTION	AMOUNT
206.206.5387	Discretionary-PW	206.206.5220	Hosp/Ins - PW	\$ 8,300.00
			<b>TOTAL</b>	<b>\$ 8,300.00</b>

**3-0 yes**

**RESOLUTION 25-202****MEMORANDUM OF UNDERSTANDING WITH STARK COUNTY SOIL & WATER CONSERVATION DISTRICT**

Hawke moved and Hardesty seconded a motion that we hereby adopt and authorize the placement of the Board Chairman's signature upon the attached Memorandum of Understanding for Technical Assistance with the Stark Soil and Water Conservation District, effective May 1, 2026.

**3-0 yes****Highway Division****RESOLUTION 25-203****SAFE ROUTES TO SCHOOL ENGINEER SERVICES AMENDMENT**

Hawke moved and Hardesty seconded a motion that, we hereby authorize the placement of the Public Works Director's signature upon the attached Engineer Services Amendment with Civpro Engineering for the Safe Routes to School Project.

Be it further resolved that we hereby approve Purchase Order Numbers RG 25544 for said purchase.

**3-0 yes****Park Division**

Hawke moved and Hardesty seconded a motion to accept the following sponsorship donations for the 2026 Community Celebration:

1. \$1,000.00 from Sol Harris/Day Architecture, Inc.
2. \$250.00 from Shakertown Apartments
3. \$250.00 from The Engravers Edge

**3-0 yes****ATTACHMENT 11/13/24D**

Hawke moved and Pizzino seconded a motion to approve the following appropriation transfer request for a total transfer of \$12,700.00.

FROM CODE	DESCRIPTION	TO CODE	DESCRIPTION	AMOUNT
214.510.5387	Discretionary-Parks	214.510.5458	Professional Svcs-Parks	\$12,700.00
			TOTAL	\$12,700.00

**3-0 yes**

**RESOLUTION 25-204**  
**CLOSURE OF PARK ROADS**

Hawke moved and Pizzino seconded a motion that, effective December 1, 2025, pursuant to attached ORC Section 5571.02, we hereby authorize the closure of the following roads:

1. South Park Drive (Ring Road)
2. Fisher Park Drive N.W.

Be it further resolved that, reopening of the aforementioned roads shall be at the sole discretion of the Public Works Director, or its designee.

**3-0 yes**

**Amphitheater Division**

**ATTACHMENT 11/13/24E**

Hawke moved and Hardesty seconded a motion to approve the following appropriation transfer request for a total transfer of \$15,348.00.

FROM CODE	DESCRIPTION	TO CODE	DESCRIPTION	AMOUNT
207.530.5340	Advertising – Amp	207.530.5444	Entertainment - Amp	\$15,348.00
			TOTAL	\$15,348.00

**3-0 yes**

**RESOLUTION 25-205**

**AMPHITHEATER BAND BOOKING AGREEMENT – SUMMER CONCERT SERIES**

Hawke moved and Hardesty seconded a motion whereas, the Board of Trustees owns the Jackson Amphitheater in Jackson Township, Stark County, Ohio.

Whereas, the Board of Trustees has determined that, as part of its programming for the Jackson Amphitheater, the act identified in the attached contract are to be engaged for a performance during the 2026 season.

Be it resolved that we hereby adopt and authorize the placement of the Board Chairman's signature upon the attached Booking Agreements for the following band:

1. Parrots of the Caribbean – Jimmy Buffett Tribute Band – Jana Venable
2. Dirty Deeds AC/DC Tribute – Freddy DeMarco
3. Overboard: The Love Boat Band – Kylie Andrews
4. Saints in the City – Bruce Springsteen Tribute Band – Thomas Visconti

5. The Boy Band Night – Boy Band Tribute – Glenn Hudy

**3-0 yes**

**RESOLUTION 25-206**

**AMPHITHEATER BAND BOOKING AGREEMENT – 2026 COMMUNITY CELEBRATION**

Hawke moved and Hardesty seconded a motion whereas, the 2026 Community Celebration is scheduled for June 24, 2026 through June 27, 2026; and,

Whereas, the Board of Trustees has determined that, as part of its programming for the 2026 Community Celebration, the acts identified in the attached contract are to be engaged for performance for the 2026 season.

Be it resolved that we hereby adopt and authorize the placement of the Board Chairman's signature upon the attached Booking Agreement for the following bands:

1. Buck Naked Band – Kevin Evans or Arene Staszak

**3-0 yes**

**Fire Department**

5:00 p.m. bid openings for Station 4 – 2<sup>nd</sup> Floor Restroom Renovations. Six bids were received.

1. Graham Construction	\$179,969.00
2. Cavanaugh Building Corporation	\$164,600.00
3. Massillon Construction & Supply LLC	\$149,629.00
4. SH Builder	\$170,000.00
5. NL Construction	\$154,724.00
6. BenchMark Construction	\$151,850.00

The bids will be reviewed and brought back to the next meeting for further discussion.

Hawke moved and Pizzino seconded a motion to accept a donation of \$250.00 from Cynthia Griffith.

**3-0 yes**

Hawke moved and Pizzino seconded a motion to accept a donation of \$200.00 from Janet McKelvey.

**3-0 yes**

## **Zoning Department**

### **5:00 Public Hearing**

Junk Motor Vehicles located at 8659 Glenridge Ave., NW, Clinton, OH 44216, Parcel No. 1607625.

Poindexter stated that Mr. Ash, Zoning Investigator did an inspection on the property in August 2025. The property owner's son, Craig Rasmussen was present and stated that he was fine with the Township issuing a fine and taking the RV. A certified letter was sent to the owners John & Peggy Rasmussen on August 28, 2025 to have the RV removed since it is inoperable and parked in the grass. The property owners were given until September 11, 2025 to have the issue resolved, and they have not complied. Another inspection was done after September 11, 2025 and confirmed that nothing had been done about the RV.

Trustee Hawke opened the hearing. Vaccaro asked if Mr. & Mrs. Rasmussen was present; no one came forward.

Vaccaro questioned Zoning Inspector Poindexter of her findings at 8659 Glenridge Ave. NW, Clinton, Ohio. Poindexter testified that there is an inoperable recreational vehicle or "Junk Motor Vehicle" on the property.

No one else came forward in support or opposition of the case. Vaccaro recommended to the Board that they pass a resolution for the junk motor vehicles on Mr. & Mrs. Rasmussen's property.

### **RESOLUTION 25-207**

#### **JUNK MOTOR VEHICLES**

Hawke moved and Hardesty seconded a motion whereas, pursuant to Sections 505.87 and 505.871 of the Ohio Revised Code and within the meaning of the Township's Nuisance Legislation, the Board is authorized to determine that a motor vehicle located on private property is a junk motor vehicle within the meaning of Section 505.173 of the Ohio Revised Code and order the property owner to remove any such junk motor vehicle from the property within fourteen (14) days of service of written notice; and if the property owner fails to remove or to cause the removal of the junk motor vehicles from the property within said fourteen days, the Board may proceed to remove the junk motor vehicles from the property and enter the cost of such removal upon the tax duplicate for the property; and,

Whereas, the Zoning Inspector issued a notice to the property owner of record that a Winnebago Recreational Vehicle ("RV") appears to be inoperable by the condition of the vehicle ("Junk Motor Vehicle") and appears to be three model years or older, apparently inoperable and extensively damaged, thus constituting "junk motor vehicle" as defined in Section 505.173 of the Ohio Revised Code; and,

Whereas, the Zoning Inspector gave the property owner of record until October 7, 2025 the ability to take corrective action. The property owner of record has failed to take corrective action. A

hearing on the matter was set before the Board of Trustees of Jackson Township, Stark County, for November 13, 2025, at 5:00 p.m.

Whereas, John P. & Peggy L. Rasmussen are the owners of the parcel located at 8659 Glenridge Avenue NW, Parcel No. 1607625, and were sent via USPS regular mail on August 28, 2025 and September 24, 2025, junk motor vehicle violation notices. On October 8, 2025, service of Notice of Hearing was sent via USPS certified mail, return receipt requested. The certified mail was unclaimed and service of the notice of hearing was perfected on John P. & Peggy L. Rasmussen pursuant to publication as prescribed by 505.871(C)(3)(c).

Whereas, Craig Rasmussen resides at the parcel located at 8659 Glenridge Avenue NW, Parcel No. 1607625, and was sent via USPS regular mail on August 28, 2025 and September 24, 2025, junk motor vehicle violation notices. On October 8, 2025, service of Notice of Hearing was sent via USPS certified mail, return receipt requested. The certified mail was unclaimed and service of the notice of hearing was perfected on Craig Rasmussen pursuant to publication as prescribed by 505.871(C)(3)(c).

Whereas, the Board of Trustees of Jackson Township, Stark County, Ohio, held a hearing on November 13, 2025. John P. & Peggy L. Rasmussen failed to appear for the hearing.

Whereas, the Board of Trustees of Jackson Township, Stark County, Ohio, held a hearing on November 13, 2025. Craig Rasmussen failed to appear for the hearing.

Be it resolved that the Board hereby determines that the motor vehicles located at 8659 Glenridge Avenue NW, Parcel No. 1607625, which may be generally described as a Winnebago RV that appears to be inoperable by the condition of the vehicle (“Junk Motor Vehicle”) are three model years or older, apparently inoperable and extensively damaged, thus constituting “junk motor vehicle” as defined in Section 505.173 of the Ohio Revised Code, and a nuisance within the meaning of the Township’s Nuisance Legislation.

Be it further resolved that the Board hereby determines that it is in the best interest of the Township and its residents that the Board proceed under Sections 505.87 and 505.871 of the Ohio Revised Code, and within the meaning of the Township’s Nuisance Legislation, to order and the Board hereby orders that the record owner of the Property (“Record Owner”), or the Executor for the estate of the Record Owner or other lawful representative for the Record Owner remove or provide for the removal of the Junk Motor Vehicles from the Property within fourteen (14) days of the date of receipt of written notice of passage of this Resolution.

Be it further resolved that the Board authorizes the Township Zoning Inspector to provide written notice to the Record Owner, his representative(s) or the Executor of the estate of the Record Owner, and to the holders of liens of record on the Property, of the Board’s intention to remove or cause the removal of the Junk Motor Vehicles from the Property as provided in Section 505.871(C) of the Ohio Revised Code.

Be it further resolved that if the Record Owner, his representative(s) or the Executor of the estate of the Record Owner does not remove or cause the removal of the Junk Motor Vehicles from the

Property within fourteen (14) days of receipt of written notice of the passage of this Resolution evidencing the Board's intention to remove or cause the removal of the Junk Motor Vehicles from the Property, then the Township Administrator is authorized to order Township employees, materials and equipment to be used to remove the Junk Motor Vehicles from the Property or to enter into a contract with a motor vehicle salvage dealer or scrap metal processing facility, as defined in Sections 4738.01 and 4737.05 of the Ohio Revised Code, for removal of the Junk Motor Vehicles, and all costs and expenses incurred in connection therewith, in an amount not to exceed \$500.00, shall be paid from the Township's general fund, which funds are hereby appropriated for the purpose.

Be it further resolved that the Board finds and determines that all formal actions of this Board concerning and relating to the passage of this Resolution were taken in open meetings of this Board, and that all deliberations of this Board that resulted in formal actions were taken in meetings open to the public, in compliance with all legal requirements, including but not limited to, Ohio Revised Code Section 121.22, except as otherwise permitted thereby.

Be it further resolved that this Resolution shall take effect immediately upon its passage.

**3-0 yes**

**ATTACHMENT 11/13/25F**

Hawke moved and Hardesty seconded a motion to submit a notice to the County Auditor for fees and expenses for mowing noxious weeds at 1266 Leecrest St., NW, Parcel No. 1603301, in the amount of \$550.00.

**3-0 yes**

**ATTACHMENT 11/13/25G**

Hawke moved and Hardesty seconded a motion to submit a notice to the County Auditor for fees and expenses for mowing noxious weeds at 8757 Colton St., NW, Parcel No. 1603006, in the amount of \$550.00.

**3-0 yes**

**ATTACHMENT 11/13/25H**

Hawke moved and Hardesty seconded a motion to submit a notice to the County Auditor for fees and expenses for mowing noxious weeds at 4606 20<sup>th</sup> St., NW, Parcel No. 1700112, in the amount of \$550.00.

**3-0 yes**

**ATTACHMENT 11/13/25I**

Hawke moved and Hardesty seconded a motion to submit a notice to the County Auditor for fees and expenses for mowing noxious weeds at 2212 Amherst Ave., NW, Parcel No. 1604572, in the amount of \$550.00.

**3-0 yes**

**ATTACHMENT 11/13/25J**

Hawke moved and Hardesty seconded a motion to submit a notice to the County Auditor for fees and expenses for mowing noxious weeds at 5550 West Blvd., NW, Lot 507, Parcel No. 1616023, in the amount of \$150.00.

**3-0 yes**

**ATTACHMENT 11/13/25K**

Hawke moved and Hardesty seconded a motion to submit a notice to the County Auditor for fees and expenses for mowing noxious weeds at 5550 West Blvd., NW, Lot 508, Parcel No. 1616023, in the amount of \$150.00.

**3-0 yes**

**ATTACHMENT 11/13/25L**

Hawke moved and Hardesty seconded a motion to submit a notice to the County Auditor for fees and expenses for mowing noxious weeds at .34 Shipslanding Ave., NW, Parcel No. 1680601, in the amount of \$150.00.

**3-0 yes**

**ATTACHMENT 11/13/25M**

Hawke moved and Hardesty seconded a motion to submit a notice to the County Auditor for fees and expenses for mowing noxious weeds at 6856 Lake O' Springs Ave., NW, Parcel No. 1613792, in the amount of \$150.00.

**3-0 yes**

**ATTACHMENT 11/13/25N**

Hawke moved and Hardesty seconded a motion to submit a notice to the County Auditor for fees and expenses for mowing noxious weeds at 4919 Hills and Dales Rd., NW, Parcel No. 1700766, in the amount of \$150.00.

**3-0 yes**

**Fiscal Office****ATTACHMENT 11/13/20**

Hawke moved and Pizzino seconded a motion to pay the bills in the amount of \$1,902,954.64.

**3-0 yes**

**ATTACHMENT 11/13/25P**

Hawke moved and Pizzino seconded a motion to approve the minutes of the October 28, 2025 Board of Trustees Meeting.

**3-0 yes**

**ATTACHMENT 11/13/25Q**

Hawke moved and Pizzino seconded a motion to approve the monthly reports for October 2025.  
**3-0 yes**

**ATTACHMENT 11/13/25R**

Hawke moved and Pizzino seconded a resolution accepting the amounts and rates as determined by the Budget Commission and Authorizing the Necessary Tax Levies and certifying them to the County Auditor for 2026.

**3-0 yes**

**Routine Business****Announcements**

- Next regular **Board of Trustees**' meeting, November 25, 2025, 4:00 p.m., Executive Session and/or Work Session; 5:00 p.m., General Session, Jackson Township Hall
- **CIC Meeting** – November 20, 2025, Cancelled
- **LOGIC Meeting** – December 4, 2025, 9:00 a.m., Safety Center
- **Zoning Meetings:** - Jackson Township Hall
  - Board of Zoning Appeals – December 4, 2025, 5:00 p.m.
  - Zoning Commission – November 20, 2025, 5:00 p.m.

**Old Business - None****New Business****RESOLUTION 25-208****SERGEANT'S PROMOTION**

Hawke moved and Hardesty seconded a motion whereas, on August 27, 2024, we established the Sergeant's Promotion Eligibility List, pursuant to Resolution 24-191, which is incorporated herein.

Be it resolved, that pursuant to Article 34 of the Patrol Officer's Negotiated Agreement between the Board of Trustees of Jackson Township and the Fraternal Order of Police, Ohio Labor Council, Inc., we hereby appoint Lucas S. Shanklin to the position of Full Time Sergeant in the Jackson Township Police District Department, Stark County, Ohio, effective December 13, 2025, at 0001 hours, at the annual base salary of \$97,718.40 (\$46.98 per hour), and the benefits established in the Sergeant's Negotiated Agreement.

Be it further resolved that in accordance with Article 37 of the Negotiated Agreement, Lucas S. Shanklin shall complete a probationary period of three hundred sixty five (365) days.

**3-0 yes**

## **Public Speaks –**

Matthew Dunlap, 6513 Shenandoah Ave. NW, Canton. is speaking in opposition of the planned development on Parcel 1629870. He wanted to make sure the Board is aware of an opposition petition for this development. The petition has over 1,100 signatures. The signer's concerns are traffic safety, losing green space and daily life. He states that this plan is adding 88 homes and potentially 200 more vehicles to the area. Vaccaro indicated there is no formal matter before the Board; no formal application for a zoning change or anything along those lines has been received. A copy of the petition was provided to Mr. Vaccaro.

John Yehl, 6516 Shenandoah Ave., NW, Canton. wants to know if the township is going to protect the residents in Briarwood from having excess traffic run through their neighborhood. He is looking for assurance from the Township that the secondary road will only be used for emergency vehicles.

Jennifer Balthis, 5874 Ballyshannon Circle NW, Canton. is speaking on behalf of multiple families in the Greenbriar neighborhood. The greatest concern is safety for the children in the community.

Vaccaro added that the property has been zoned B-3 since 2001. He suggested contacting the Stark County Regional Planning Commission. Poindexter and the Trustees explained that Jackson Township is just a small part in the project. The township looks at whether the project fits the permitted use of the district (B-3). If the project meets the zoning regulations, Jackson Township has no legal authority to tell the owners that they can't move forward with the project. At this point the project's approval is at the county level. The developer has to get approval from many different Stark County departments before any permits are issued.

Jason Allen, 6851 Ashburn St. NW, Canton, said his property abuts the parcel being discussed. He is also concerned about traffic. The open area is home to wildlife and that will be lost. He said that if the development goes in, something will need to be done about the speed and traffic.

Hawke moved and Pizzino seconded a motion to adjourn.

**3-0 yes**

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**Todd Hawke**

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**Kody Gonzalez**