

JACKSON TOWNSHIP BOARD OF TRUSTEES

MEETING AGENDA

April 8, 2025

1. 3:00 P.M. Work Session:
 - A. Amphitheater Division:
 1. America By Design - Justin Gantz
 - B. Zoning Department:
 1. PUD-3 Recommendations
2. 4:00 P.M. Executive Session:
 - A. Police Department (Personnel Appointment/Employment/Compensation) – Interview Policer Officer Candidate
 - B. To consider the purchase of property for public purposes and the sale of property at competitive bidding.
3. 5:00 P.M. Call General Session to order
(Turn off cell phones)
4. Pledge of Allegiance
5. Public Speaks:
 - A. (Restricted to topics listed on the Agenda)
6. 5:00 P.M. – Annual Joint Economic Development District Board of Directors' Meeting:
 - A. District FP
 1. Approve Minutes
 2. Records Commission Hearing
 - a. Approve Records Commission Minutes
7. Fire Department:
 - A. Appoint Full-time Firefighter/Paramedics:

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1. *Jared E. Baer*
 2. *Joshua A. Bliss*
 3. *Ronald T. Milam*
 4. *Adam M. Wracher*
- B. *Appoint Full-time Firefighter/EMTs***
1. *Tanner P. Jones*
 2. *McCarthy J. Kistler*
 3. *Kevin W. Rieger*
- C. *Swearing in of Full-time Firefighter/Paramedics:***
1. *Jared E. Baer*
 2. *Joshua A. Bliss*
 3. *Ronald T. Milam*
 4. *Adam M. Wracher*
- D. *Swearing in of Full-time Firefighter/EMTs:***
1. *Tanner P. Jones*
 2. *McCarthy J. Kistler*
 3. *Kevin W. Rieger*
- E. *Accept Oaths of Full-time Firefighter/Paramedics:***
1. *Jared E. Baer*
 2. *Joshua A. Bliss*
 3. *Ronald T. Milam*
 4. *Adam M. Wracher*

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- F. *Accept Oaths of Full-time Firefighter/EMTs:*
 - 1. *Tanner P. Jones*
 - 2. *McCarthy J. Kistler*
 - 3. *Kevin W. Rieger*
- G. *Delinquent Debt Collection Agreement*
- H. *Request for Out-of-State Travel*
- 8. *Police Department:*
 - A. *Swearing in of Full-time Police Patrol Officer Trevor L. Boggess*
 - B. *Accept Oath of Full-time Police Patrol Officer Trevor L. Boggess*
 - C. *Substation Agreement Amendment*
- 9. *Legal Department*
 - A. *Settlement, Easement and Mutual Release Agreements*
- 10. *Public Works Department:*
 - A. *Park Division*
 - 1. *Accept sponsorship donations to the 2025 Community Celebration:*
 - a. *\$2,500.00 from Aqua Ohio, Inc.*
 - b. *\$1,000.00 from Vasco Asphalt Company*
 - c. *\$100.00 from Fedorko Chiropractic Health Center*
 - B. *Amphitheater Division:*
 - 1. *Band Booking Agreement*
- 11. *Zoning Department:*

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- A. Set public hearing for Zoning Amendments 20250111 on April 22, 2025, at 5:00 p.m. - Brian Kruszewski, agent for Always Stay Unlimited, LLC, property owner, 3673 Massillon Road, Uniontown, Ohio 44685 proposes to rezone R-2 Two-Family Residential District to B-2 Neighbor Business District Parcel No. 10017148 Portage consisting of 1.21 Ac located on the south side of Portage approx. 288 ft. west of Frank Ave. NW, Sect. 11SE Jackson Twp.

12. *Fiscal Office:*

- A. *Pay Bills*
- B. *Approve minutes for the March 25, 2025 Board of Trustees' meeting*
- C. *Monthly Reports*

13. *Routine Business:*

A. *Announcements:*

- *Next Regular **Board of Trustees'** meeting, April 22, 2025, 4:00 P.M., Executive Session and/or Work Session: 5:00 P.M., General Session, Jackson Township Hall*
- ***CIC Meeting** – April 17, 2025, 2:00 P.M., Jackson Township Hall*
- ***LOGIC Meeting** – May 1, 2025, 9:00 A.M., Safety Center*
- ***Zoning Meetings:** - Jackson Township Hall:*
 - ***Zoning Commission** – none*
 - ***Board of Zoning Appeals** – April 10, 2025, 5:00 P.M.*
- ***Easter Egg Hunt** – April 12, 2025 11:00 A.M., North Park*

14. *Old Business:*

15. *New Business:*

16. *Public Speaks – Open Forum:*

17. *Adjourn*