



# 2026 Jackson Market Food Vendor Application

**Deadline to submit: June 26, 2026**

Please be advised that Jackson Township reserves the right to limit the types of food and products available for sale at our events.

*Please read the rules & regulations carefully*

CONTACT INFORMATION			
BUSINESS NAME:			
CONTACT NAME:			
MAILING ADDRESS:		CITY/ST/ZIP:	
PHONE:		EMAIL:	

List each food item you intend to sell. Vendors may only sell items listed here and approved by Jackson Township. No items may be added on the day of the event. Menu items must be listed in the section below and not on a separate attachment.

MENU ITEM	PRICE	MENU ITEM	PRICE

Please select dates you are interested in attending  
*\*We will confirm your selected dates after application has been reviewed\**  
**The market is Thursdays 3:00pm – 6:00pm**

	July 16		August 6		August 27		September 17
	July 23		August 13		September 3		All Market
	July 30		August 20		September 10		

**WHICH TYPE OF FOOD VENDOR ARE YOU? (Check ONE)**

     **FOOD TRUCK:** A self-contained vehicle that is driven to the venue and parked in its eventual parking space from which food is served.

     **FOOD TRAILER:** A trailer from which food is served that is towed to the venue by another vehicle which places the trailer in the parking spot inside the venue.

**SPACE REQUIREMENTS FOR TRUCKS & TRAILERS:** Accurate food truck or trailer dimensions, including tongue, tables, awning(s), coolers, and anything else you require space-wise to be set up around your food truck or trailer for serving guests.

**Length:** \_\_\_\_\_ **Width:** \_\_\_\_\_ **Serve from what side?** \_\_\_\_\_

**ELECTRICAL:**

Is electrical hook-up required?  Yes  No

- If yes, what voltage is required?  120V  240V
- If yes, what amperage is required?  20A  30A  50+A
- Receptacle type required:  **4 prong plug# (right)**  Hard Wired



**#PREFERRED**

*\*Generators are NOT ALLOWED*

*\*Food vendors must provide their electric cable and it must be **at least 100' in length.***

**WATER:**

Is water hook-up required? \_\_\_Yes \_\_\_No *\*If yes, truck/trailer must supply hose(s).*

**HEALTH DEPARTMENT LICENSE:**

Do you have a valid Stark County Health Department Food License? \_\_\_Yes \_\_\_No

If no, do you have a valid health department license from a different county/district? \_\_\_Yes \_\_\_No

If so, what county/district? \_\_\_\_\_

Expiration Date of Health Department License described above: \_\_\_\_\_

**WORKERS:**

Approximately how many workers will be working your trailer? \_\_\_\_\_



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**BY SIGNING BELOW I AGREE TO ALL PARTS OF THIS CONTRACT INCLUDING THE RULES & REGULATIONS FOR THE 2026 Jackson Market:**

<b>FOOD VENDOR NAME:</b>	
<b>SIGNATURE:</b>	
<b>DATE:</b>	

- **Return the form** using one of these methods:
  - **Drop Off:** Monday through Friday from 8:00 am to 4:00 pm (except holidays) at the Jackson Township Administrative Offices at 5735 Wales Ave NW, Massillon, OH 44646.
  - **Email:** Email to Ms. Tyler Kerchner at [tkerchner@jacksontwp.com](mailto:tkerchner@jacksontwp.com).
  - **Mail:** Mail documents to Jackson Township Board of Trustees, 5735 Wales Ave NW, Massillon, OH 44646, Attention: 2026 Market / Tyler Kerchner.
- **Include additional required items:** These items shall be included with your completed and signed application in order to be considered:
  - **Food Vendor Health Department License** that is active and valid from the Stark County Health Department or other local health licensing district.

**Market Contact:**  
Tyler Kerchner  
[Tkerchner@jacksontwp.com](mailto:Tkerchner@jacksontwp.com)  
330-832-7416