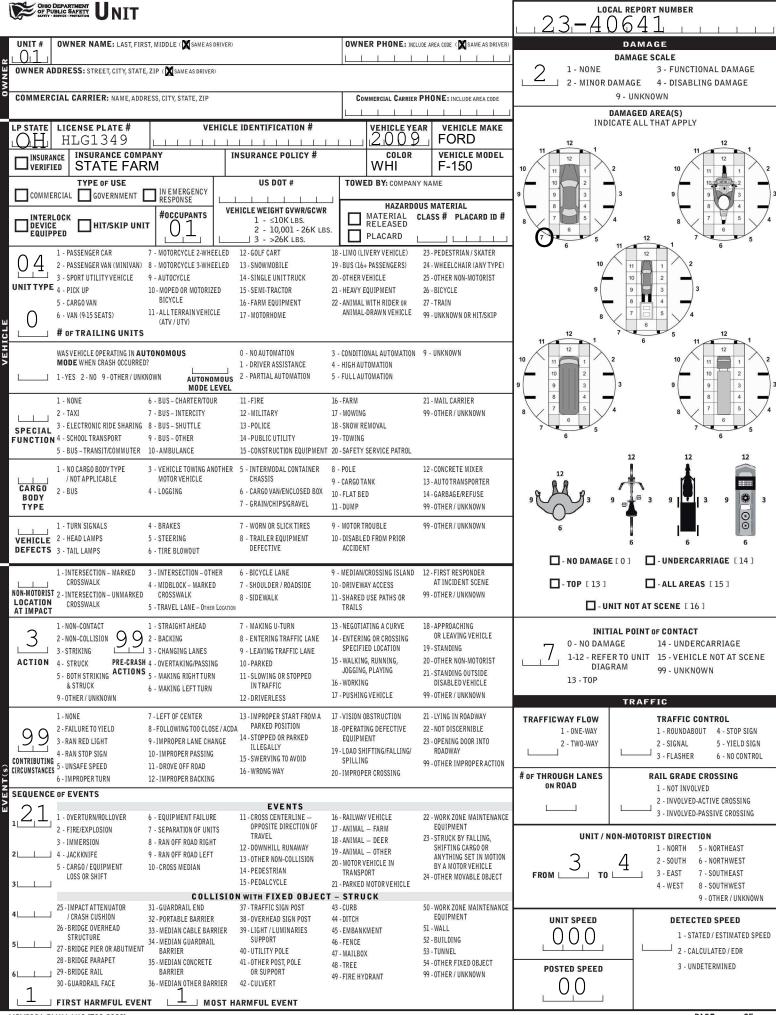
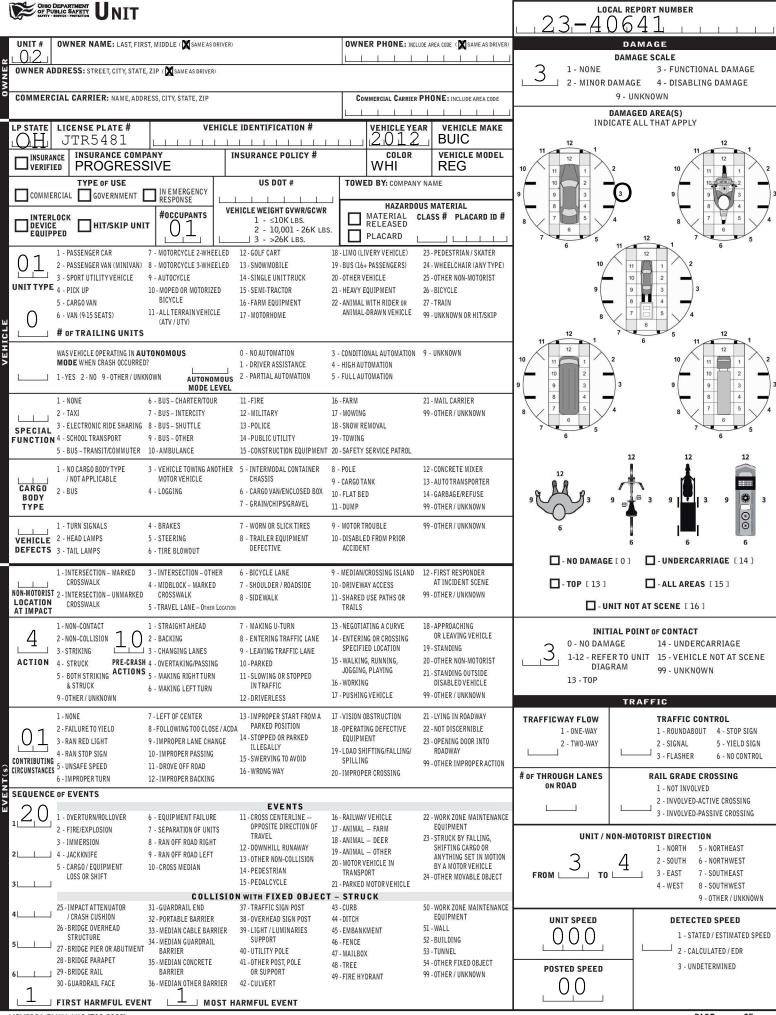
| CHILD DEPARTMENT TRAFFIC CRASH REPORT *DENOTES MANDATORY FIELD FOR SUPPLEMENT REPORT   |  |  |   |                    |                       |   |                              |                                       |                      | LOCAL REPORT NUMBER*                            |                                       |                                 |             |                  |               |                                |                      |          |  |
|--|--|--|---|--------------------|-----------------------|---|------------------------------|---------------------------------------|----------------------|---|---------------------------------------|---------------------------------|-------------|------------------|---------------|--------------------------------|----------------------|----------|--|
| PHOTOS TAKEN   | 0н-2 🗶 с                                 |  | OCAL INFORMAT   |                    | 23-40641              |   |                              |                                       |                      |   |                                       |                                 |             |                  |               |                                |                      |          |  |
| $\square \text{ Secondary crash} \square \text{ OH-1P} \square \text{ other} \qquad \qquad$                 |  |  |   |                    |                       |   |                              |                                       |                      |   | HIT/SKIP<br>1 - SOLV                  | ED                              | NUMBER      | of UNITS         | 0_            |                                | ANIMA                |          |  |
| COUNTY* LOCALITY* LOCATION: CITY, VILLAGE, TOWNSHIP*   |  |  |   |                    |                       |   |                              |                                       |                      |   | CRASH D                               | ATE / TI                        |             |                  |               | SEVER                          | UNKNO                | JWN      |  |
| 7.6 3 <sup>1- CITY</sup><br>- VILLAGE<br>3- TUWNSHIP Jackson (Township of)   |  |  |   |                    |                       |   |                              |                                       |                      | 07242023 1602<br>                               |                                       |                                 |             |                  |               |                                |                      | Y        |  |
| ROUTE TYPE ROUTE NUMBER PREFIX 1 - NORTH 2-SOUTH DOCATION ROAD NAME  |  |  |   |                    |                       |   |                              |                                       |                      |   | LATITU                                | DE DECI                         | MAL DEGRE   | ES               | S             | USPECT                         | TED                  |          |  |
|  | LLI L. 4-V                               | WEST   | PORTAGE   | AGE ST             |                       |   |                              |                                       |                      | ш   |                                       | 3 - MINOR INJURY<br>SUSPECTED   |             |                  |               |                                |                      |          |  |
| BOUTE TYPE ROUTE NU  | 2 - 5                                    | HTUO2  | REFERENCE ROAD NAME (ROAD, MILEPOST, HOUSE #) 4873  |                    |                       |   |                              |                                       | D TYPE               |   |                                       |                                 |             |                  |               |                                | POSSIBI              |          |  |
|  | <u></u> 4-V                              |  |   |                    | ΤΥΡΕ                  |   | <u> </u>                     | U U U U U U U U U U U U U U U U U U U |                      |   |                                       |                                 |             |                  |               |                                |                      |          |  |
| → <sup>1-INTERSECTION</sup>  | DIRECTION<br>FROM REFERENCE<br>1 - NORTH | IR - IN  | ROUTE TYPE<br>NTERSTATE ROU   |                    | - ALLEY               | INTERSECTION RELATED                            |                              |                                       |                      |   |                                       |                                 |             |                  |               |                                |                      |          |  |
| → 2 - MILE POST<br>→ 3 - HOUSE #   |  | - AVENUE<br>- BOULEVARD                                | AVENUE LA LANE SQ - SQUARE  |                    |                       |   |                              |                                       |                      |   |                                       | L                               |             | ULC              |               |                                |                      |          |  |
| DISTANCE   | - CIRCLE                                 | OV - OVAL TE - TERRACE                                 |   |                    |                       |   |                              |                                       |                      | ANGE AREA NUMBER OF APPROACHES                  |                                       |                                 |             |                  |               |                                |                      |          |  |
| FROM REFERENCE UNIT OF MEASURE<br>1 - MILES TR - NUMBERED TOWNSHIP DR - DRIVE PL - PIKE WA - WA  |  |  |   |                    |                       |   |                              |                                       |                      |   | POADW                                 |                                 |             |                  |               |                                |                      |          |  |
| 2 - FEET ROUTE ROUTE HE - HEIGHTS PL - PLACE ROADWAY DIVIDED   |  |  |   |                    |                       |   |                              |                                       |                      |   |                                       |                                 |             |                  |               |                                |                      |          |  |
| LOCATION OF FIRST HARMFUL EVENT<br>ANNER OF CRASH COLLISION/IMPACT<br>1 - ON ROADWAY<br>2 - ON SHOULDER<br>10 - DRIVEWAY/ALLEY ACCESS<br>9<br>1 - NOT COLLISION<br>1 - NOT COLLISION<br>4 - REAR-TO-REAR<br>BETWEEN<br>5 - BACKING |  |  |   |                    |                       |   |                              |                                       |                      |   | DIRECTION OF TRAVEL MEDIAN TYPE       |                                 |             |                  |               |                                |                      |          |  |
| 2 - ON SHOULDI   | D MOTOR                                  | VEEN 5-BACKING<br>MOTOR                                |   |                    |                       |   |                              | 2 - SOUTH                             |                      |   |                                       |                                 | ( <4 FEET ) |                  |               |                                |                      |          |  |
| 4 - ON ROADSID   | DE 12-SH                                 | IARED USE  | ADE CROSSING<br>PATHS OR  | TRA                | NSPORT                | TION  | 3 - EAST<br>4 - WEST         |                                       |                      |   | 2 - DIVIDED FLUSH MEDIAN<br>(≥4 FEET) |                                 |             |                  |               |                                |                      |          |  |
| 5 - ON GORE<br>6 - OUTSIDE TR  | AFFIC WAY 13-BI                          | AILS<br>KE LANE  |   | 2 - REA<br>3 - HEA |                       |   | SWIPE, (<br>ER/UNK           | OPPOSITE DII<br>NOWN                  | RECTION              | 3 - DIVIDED, DEPRESSE<br>4 - DIVIDED, RAISED MI |                                       |                                 |             |                  |               |                                |                      | IAN      |  |
| 7 - ON RAMP 14-TOLL BOOTH<br>8 - OFF RAMP 99-OTHER / UNKNOWN   |  |  |   |                    |                       |   |                              |                                       |                      |   |                                       | (ANY TYPE)<br>9 - OTHER/UNKNOWN |             |                  |               |                                |                      |          |  |
| WORK ZONE RELAT  | red.                                     |  | WORK ZONE TYP   | PE                 | LOCATIO               | )N OF C   | RASH IN                      | WORK ZO                               | DNE                  | CONTOUR CONDITION                               |                                       |                                 |             |                  | S SURFACE     |                                |                      |          |  |
| WORKERS PRESEN   |  |  | ANE CLOSURE<br>ANE SHIFT/CROS   | SOVER              | 1                     | ZONE  |                              | <u> </u>                              |                      | L   |                                       |                                 |             | T                |               |                                |                      |          |  |
|  | 2  | 1 - STRAIGHT LEVEL 1 - DRY                             |   |                    |                       |   | 1 - CONCRETE                 |                                       |                      |   |                                       |                                 |             |                  |               |                                |                      |          |  |
|  | < 3<br>4                                 | 2 - STRAIGHT GRADE 2 - WET<br>3 - CURVE LEVEL 3 - SNOW |   |                    |                       |   | 2 - BLACKTOP,<br>BITUMINOUS, |                                       |                      | s,  |                                       |                                 |             |                  |               |                                |                      |          |  |
| ACTIVE SCHOOL ZO   | DNE                                      | 5 - OT   | THER  |                    | 5                     |   | 4 - CURVE GRADE 4 - ICE      |                                       |                      |   |                                       | ASPHALT<br>3 - BRICK/BLOCK      |             |                  | K             |                                |                      |          |  |
| <b>LIGHT C</b><br>1 - DAYLIGHT   | CONDITION                                |  | 1 (1)   | WEATH              | <b>ER</b><br>6 - SNOW | 9 - OTHER/UNKNOWN 5 - SAND, MUD,<br>OIL, GRAVEL |                              |                                       |                      |   | DIRT, 4 - SLAG, GRAVEL,               |                                 |             |                  |               |                                |                      |          |  |
| 2 - DAWN/DUSK  |  | 2 - CLC  | 1 - CLEAR 6 - SNOW<br>2 - CLOUDY 7 - SEVERE CROSSWINDS  |                    |                       |   |                              |                                       | 6 - WATER (STA       |   |                                       |                                 |             | STONE            |               |                                |                      |          |  |
| 3 - DARK – LIGH<br>4 - DARK – ROAD   | ITED ROADWAY<br>DWAY NOT LIGHTED         |  | 3 - FOG, SMOG, SMOKE 8 - BLOWING SAND, SOIL, DIRT, SNOW<br>4 - RAIN 9 - FREEZING RAIN OR FREEZING DRIZZLE |                    |                       |   |                              |                                       | MOVING)<br>7 - SLUSH |   |                                       |                                 |             | 9 - OTHER/UNKNOW |               |                                | 10WN                 |          |  |
| 5 - DARK – UNK<br>9 - OTHER / UNK  | NOWN ROADWAY LI<br>(NOWN                 | 5 - SLE  | 5 - SLEET, HAIL 99 - OTHER / UNKNOWN  |                    |                       |   |                              |                                       | 9 - OTHER/UNKNOWN    |   |                                       |                                 |             |                  |               |                                |                      |          |  |
| NARRATIVE  |  |  |   |                    |                       | L   | I                            | I L                                   |                      | 1   |                                       |                                 |             | 1                | $\wedge$      | Indica                         | te the n             | orth     |  |
| UNIT #1 WAS PAR  | KED AT THE L                             | ISTED L  | OCATION.  | UNIT #2 PAF        | RKED                  |   |                              |                                       |                      |   |                                       |                                 |             | -                | $\Rightarrow$ | <pre>&gt; directi an "N"</pre> | ion with<br>' on the | 1        |  |
| NEXT TO UNIT #1<br>FRONT DOOR THA  |  |  |   |                    |                       |   |                              |                                       |                      |   |                                       | _                               |             |                  | $\overline{}$ | compa                          | iss diagi            | ram.     |  |
| #1 BEGAN TO EXI  | T THE PARKIN                             |  |   |                    |                       | -   |                              |                                       |                      |   |                                       | _                               |             |                  | _             |                                |                      |          |  |
| THE DOOR OF UN   | ,II #2                                   |  |   |                    |                       |   |                              |                                       |                      |   |                                       |                                 |             |                  |               |                                |                      |          |  |
| MD   |  |  |   |                    |                       | -   |                              |                                       |                      |   |                                       |                                 |             |                  |               |                                |                      | _        |  |
|  |  |  |   |                    |                       | -   |                              |                                       |                      |   |                                       |                                 |             |                  |               |                                |                      | -        |  |
|  |  | -  |   |                    |                       |   |                              |                                       |                      |   |                                       |                                 |             | -                |               |                                |                      |          |  |
|  |  | -  |   | -                  |                       |   |                              |                                       |                      |   | 1                                     |                                 |             | _                |               |                                |                      |          |  |
|  |  |  |   |                    |                       |   |                              |                                       |                      |   | -                                     |                                 |             | _                |               |                                |                      |          |  |
|  |  |  |   | _                  |                       |   |                              |                                       |                      |   |                                       | +                               |             |                  |               |                                |                      |          |  |
|  |  |  |   |                    |                       |   |                              |                                       |                      |   | _                                     | _                               |             |                  | _             |                                |                      |          |  |
|  |  |  |   |                    |                       | -   |                              |                                       |                      |   |                                       | _                               |             |                  | _             |                                |                      |          |  |
|  |  |  |   |                    |                       |   |                              |                                       |                      |   |                                       |                                 |             | ┉┷┥              |               |                                |                      |          |  |
| <b>CRASH REPORTED D</b>  |  |  | 2023  |                    | 0724                  |   | DATE/TI<br>ころ 1              |                                       |                      |   | ene cle/<br>2420                      |                                 | 16          |                  | 10000000      | <b>ORT TAI</b>                 |                      |          |  |
|  |  |  |   |                    |                       |   | · · · · ·                    |                                       |                      |   |                                       | έŢ                              | ιŦΥ         | <u> </u>         |               | 10TORIS                        | т                    |          |  |
| ROADWAY CLOSED INVE  |  | MINUTES  |   | ON, EDDI           | E                     |   |                              | 64-C 21                               |                      | NL, JAMIN                                       |                                       |                                 |             |                  |               |                                | ITION                |          |  |
| $0  0  42  \text{officer's badge number}^*  3  \text{Check}$   |  |  |   |                    |                       |   |                              |                                       | HECKED E             | BY OFFI   | CER'S BA                              | dge ni<br>1                     | imber*<br>2 | 5                | то            | AN EXISTING R                  | EPORT SENT T         | fo odps) |  |
|  |  | <u> </u>   |   |                    |                       | <u> </u>  |                              |                                       | L                    | 1   |                                       | <u> </u>                        |             | $ \rightarrow $  |               |                                |                      |          |  |





|  | CONFIDERATIVENT MOTORIST / NON-MOTORIST  |  |  |  |   |   |   |                          |  |   | 23 - 40641  |                                     |   |                                       |   |  |                |  |  |  |
|--|--|--|--|--|---|---|---|--------------------------|--|---|---|-------------------------------------|---|---------------------------------------|---|--|----------------|--|--|--|
| UNI  | NIT # NAME: LAST, FIRST, MIDDLE  |  |  |  |   |   |   |                          |  |   | DATE OF BIRTH AGE GENDER                          |                                     |   |                                       |   |  |                |  |  |  |
| 0  | 1  |  |  |  |   |   |   |                          |  |   |   | 02071944 79 M                       |   |                                       |   |  |                |  |  |  |
| 2  | ADDRESS: STREET, CITY, STATE, ZIP<br>1812 5TH ST SE CANTON OH 44707                    |  |  |  |   |   |   |                          |  |   |   | CONTACT PHONE - INCLUDE AREA CODE   |   |                                       |   |  |                |  |  |  |
|  |  | INJURED                                  | E OV GATE OF CALL  | 101  | INJURED   | TAKEN TO  | MEDICAL FACILITY                                    | (NAME, CITY)             | SAFETY E   | QUIPMENT                                    |   |                                     | SEATING POSITION  | AIR BAG                               | USAGE EJEC                              | TION                                       | TRAPPED        |  |  |  |
| NON /  |  | TAKEN<br>BY                              | KEN  |  |   |   |   |                          |  |   |   | OMPLIANT                            | 01  | 1_1                                   |   | 1  | 1              |  |  |  |
| 010RIST  |  | OPERATOR L                               | ICENSE NUMBER  | OFFENSE CHARGED LOCAL OFFEN<br>CODE                          |   |   |   |                          | ISE DESC   | SCRIPTION CITATION NUMBER                   |   |                                     |   |                                       |   |  |                |  |  |  |
| ≥ OL CL  | ASS.   | ENDORSEMENT<br>SELECT UP TO 2            | RESTRICTION SELECT   |  | DRIVER ALCOHOL / DRUG SUSPECTED<br>DISTRACTED ALCOHOL MARIJUANA |   |   |                          | CONI   |   |   |                                     | YPE VALUE STATUS  |                                       |   | DRUG TEST(S)<br>TYPE RESULT SELECT UP TO 4 |                |  |  |  |
| L  | 1  |  |  |  |   |   |   |                          |  |   | ] • L   |                                     | 1   |                                       |   |  |                |  |  |  |
|  | 2  | NAME: LAST, F                            | R, REGINA R  |  |   |   |   |                          |  |   |   | DATE OF BIRTH                       |   |                                       |   |  |                |  |  |  |
| -  | 2 ADDRESS: STREET, CITY, STATE, ZIP  |  |  |  |   |   |   |                          |  |   | CONTACT PHONE - INCLUDE AREA CODE                 |                                     |   |                                       |   |  |                |  |  |  |
| 6  | 9225 MARKET AVE N HARTVILLE OH 44632   |  |  |  |   |   |   |                          |  |   |   |                                     | 1 1   | <u>   </u>                            |   | 1  | 1              |  |  |  |
| N-NON  |  | INJURED EMS AGENCY (NAME)<br>TAKEN<br>BY |  |  | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)                 |   |   |                          |  |   |   |                                     |   |                                       |   | 1  |                |  |  |  |
|  | ATE<br>*   | OPERATOR L                               | ICENSE NUMBER  |  | OFFENSE CHARGED LOCAL<br>CODE                                   |   |   |                          | OFFEN  | ISE DESC                                    | RIPTION   | I                                   | CITAT   | TION NUMBER                           |   |  |                |  |  |  |
|  | ASS  | ENDORSEMENT<br>SELECT UP TO 2            | <b>RESTRICTION</b> SELECT                                    | UPTO3 DR<br>DIS<br>BY  | IVER<br>STRACTED  |   | DHOL / DRUG SUSPE                                   | E <b>CTED</b><br>RIJUANA | CONI   | DITION                                      |   | COHOL T                             |   | STATUS                                | DRUG TES<br>TYPE RE                     |  | SELECT UP TO 4 |  |  |  |
| L  |  |  |  | ιı   |   | 0   | THER DRUG   |                          | L  | ]   | L   | ] • L                               |   | 1                                     |   |  |                |  |  |  |
| UNI  | Т#   | NAME: LAST, F                            | FIRST, MIDDLE  |  |   |   |   |                          |  |   | DATE OF BIRTH AGE GEND                            |                                     |   |                                       |   |  |                |  |  |  |
| IDDA DU  | ADDRESS: STREET, CITY, STATE, ZIP  |  |  |  |   |   |   |                          |  |   | CONTACT PHONE - INCLUDE AREA CODE                 |                                     |   |                                       |   |  |                |  |  |  |
|  |  | INJURED                                  | EMS AGENCY (NAME)  |  |   | TAKENTO   |   |                          | SAFE TV F  | QUIPMENT                                    |   |                                     | SEATING POSITION  |                                       | USAGE EJEC                              |  | TRAPPED        |  |  |  |
|  |  |  |  |  |   | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) |   |                          |  |   | Прот-с<br>мс ні                                   | OMPLIANT                            |   |                                       |   |  | TRAPPED        |  |  |  |
| OL SI  | ATE  | OPERATOR L                               | ERATOR LICENSE NUMBER  |  |   |   | OFFENSE CHARGED LOCAL OF                            |                          |  |   | RIPTION CITATION NUMBER                           |                                     |   |                                       |   |  |                |  |  |  |
|  | ASS  | ENDORSEMENT<br>SELECT UP TO 2            |  |  | ISTRACTED   |   | HOL / DRUG SUSPECTED                                |                          | CONDITION  |   | ALCOHOL TEST<br>STATUS TYPE VALUE S               |                                     | STATUS  | DRUG TEST(S<br>TATUS TYPE RESULT      |   | SELECT UP TO 4                             |                |  |  |  |
|  | T  |  |  |  | 1   |   | THER DRUG   |                          | L  | ]   |   |                                     |   | I                                     |   |  |                |  |  |  |
|  |  | RIES                                     | SEATING POSITION   | 2.41   | AIR BAG   |   | OL CLASS  | 5                        |  | RESTRIC                                     |   |                                     | ER DISTRACT   | TION                                  | TEST                                    |  | US             |  |  |  |
|  | 1 - FATAL<br>2 - SUSPECTED SERIOUS INJURY  |  | 1 - FRONT - LEFT SIDE<br>(MOTORCYCLE DRIVER)                 | 1 - NOT DE<br>2 - DEPLOY                                     |   |   | 1 - CLASS A<br>2 - CLASS B                          |                          |  | 1 - ALCOHOL INTERI<br>2 - CDL INTRASTATE    |   |                                     |   | SΔN                                   | 1 - NONE GIVE<br>2 - TEST REFU          |  |                |  |  |  |
|  |  | MINOR INJURY                             | 2 - FRONT - MIDDLE   | 3 - DEPLOY   |   |   | 3 - CLASS C   |                          |  |   | NSES  | ELE                                 | CTRONIC COMMUN  | IICATION 3 - TEST GIVEN, CONTAMINATED |   |  |                |  |  |  |
| 4 - POSS   | OSSIBLE INJURY 3 - FRONT - RIGHT SIDE  |  | 4 - DEPLOYED BOTH FRONT / SIDE                               |  |   | 4 - REGULAR CLASS<br>(OHIO = D)                 | IO - D)   |                          |  | DEVICE (TEXTING, TYP<br>DIALING)            |   |                                     | ANG, SAMPLE / UNUSABLE<br>4 - TEST GIVEN, RESULTS KNOWN |                                       |   |  |                |  |  |  |
| 5 - NO AP  | - NO APPARENT INJURY 4 - SECOND - LEFT SIDE<br>(MOTORCYCLE PASSENGER)                  |  | 5 - NOT AP   |  | DIA(N)  | 5 - M/C MOPED ONLY                              |   |                          | EPT CLASS  |   | 3 - TALKING ON HANDS-FREE<br>COMMUNICATION DEVICE |                                     |   | 5 - TEST GIVEN, RESULTS KNOWN         |   |  |                |  |  |  |
| INJU   | INJURED TAKEN BY 5- SECOND - MIDDLE  |  |  | 9 - DEPLOYMENT UNKNOWN 5 - MIC MOPED ONLY<br>6 - NO VALID OL |   |   |   |                          |  | EPT CLASS<br>ASS B BUS                      | А   | 4 - TALKING ON HAND-HELD            |   |                                       | UNKNOWN                                 |  |                |  |  |  |
|  | 1 - NOT TRANSPORTED 6 - SECOND – RIGHT SIDE<br>/TREATED AT SCENE 7 - THIRD – LEFT SIDE |  | EJECTION OL ENDORSEMENT                                      |  |   |   |   |                          | 7 - EXCEPT TRACTOR-TRAILER<br>8 - INTERMEDIATE LICENSE |   |   | MUNICATION DEVI<br>ER ACTIVITY WITH |   | ALCOHOL                               | . TEST                                  | ТҮРЕ                                       |                |  |  |  |
| 2 - EMS  | 2 - EMS (MOTORCYCLE SIDE CAR   |  | (MOTORCYCLE SIDE CAR)  | 1 - NOT EJECTED  |   |   | H - HAZMAT  |                          | TRICTIONS  | LICENSE                                     | ELECTRONIC DEVICE                                 |                                     |   | 1 - NONE                              |   |  |                |  |  |  |
|  | 3 - POLICE 8 - THIRD - MIDDLE<br>9 - THIRD - RIGHT SIDE                                |  |  | LLY EJECTED  |   | M - MOTORCYCLE                                  |   | RNER'S PER<br>TRICTIONS  |  |   |   | 2 - BLOOD<br>3 - URINE              |   |                                       |   |  |                |  |  |  |
| 9 - OTHER / UNKNOWN 9 - INING - KIGHT SIDE<br>10 - SLEEPER SECTION |  |  | 3 - TOTALL'<br>4 - NOT API                                   |  |   | P - PASSENGER<br>N - TANKER                     |   |                          | LIGHT ONLY   | 7 - OTHER DISTRACTION<br>INSIDE THE VEHICLE |   |                                     | 4 - BREATH  |                                       |   |  |                |  |  |  |
| SAFETY EQUIPMENT OF TRUCK CAB                                      |  |  |  | LICADEL  | Q - MOTOR SCOOTER   | R 11 - LIMITED TO EMI                           |   |                          | THE VEHICLE  |   |   | UTSIDE                              | SIDE 5 - OTHER  |                                       |   |  |                |  |  |  |
|  | ENCLOSED CARGO AREA  |  |  | R - THREE-WHEEL MOTORCYCL                                    |   |   |   |                          | 12 - LIMITED – OTHER<br>13 - MECHANICAL DEVICES        |   |   | 9 - OTHER / UNKNOWN                 |   |                                       | DRUG TEST TYPE                          |  |                |  |  |  |
|  | 3 - LAP BELT ONLY USED (NON-TRAILING UNIT, BUS,<br>PICK-UP WITH CAP)                   |  | (NON-TRAILING UNIT, BUS,<br>PICK-UP WITH CAP)                | 1 - NOTTRAPPED<br>2 - EXTRICATED BY                          |   |   | S - SCHOOL BUS                                      | (SPE                     | ECIAL BRAK   | EVICES<br>ES, HAND                          |   |                                     |   | 1 - NONE                              |   |  |                |  |  |  |
| 4 - SHOU   | CA   |  | 2 - PASSENGER IN UNENCLOSED MECHAN<br>CARGO AREA 3 - FREED B |  | ICAL MEANS  |   | T - DOUBLE & TRIPLE TRAILERS<br>X - TANKER / HAZMAT |                          | CONTROLS, OR O<br>ADAPTIVE DEVIC                       |   |   |                                     | RENTLY NORMAL   |                                       |   |  |                |  |  |  |
|  | 5 - CHILD RESTRAINT SYSTEM -<br>FORWARD FACING   |  | J TREED B  |  | Y<br>CHANICAL MEANS   |   |   |                          | 14 - MILITARY VEHIC                                    |   | LES ONLY 2 - PHYSICAL IM                          |                                     | SICAL IMPAIRMEN   | VENT 4 - OTHER                        |   |  |                |  |  |  |
| 6 - CHILI  | 6 - CHILD RESTRAINT SYSTEM - 14  |  | 14 - RIDING ON VEHICLE EXTERIOR                              | 14 - RIDING ON VEHICLE EXTERIOR<br>(NON-TRAILING UNIT)       |   |   | GENDER<br>F-FEMALE                                  |                          | 15 - MOTOR VEHICLE<br>AIR BRAKES                       |   | 5 EMOTION   |                                     | TIONAL (E.G., DEPRE<br>Y, DISTURBED)                    | NAL (E.G., DEPRESSED,<br>STURBED)     |   | DRUG TEST RESULT(S)                        |                |  |  |  |
|  | REAR FACING<br>7 - BOOSTER SEAT  |  | (NON-IRAILING UNIT)<br>15 - NON-MOTORIST                     |  |   |   | M - MALE  |                          | SIDE MIRRO   |   | ESS   | 1 - AMPHETAMINES                    |   |                                       |   |  |                |  |  |  |
|  | 8 - HELMET USED  |  | 99 - OTHER / UNKNOWN   |  |   |   | U - OTHER / UNKNOWN                                 |                          | 17 - PRO<br>18 - OTH                                   | STHETIC AII<br>FR                           | D   | ASLEEP, FAINTED,<br>GUED, ETC.      |   |                                       |   |  |                |  |  |  |
|  | 9 - PROTECTIVE PADS USED<br>(ELBOW, KNEES, ETC.)                                       |  |  |  |   |   |   |                          | 10 011   |   |   | 6 - UNDER THE INFLUENCE             |   |                                       | 3 - BENZODIAZEPINES<br>4 - CANNABINOIDS |  |                |  |  |  |
|  | 10 - REFLECTIVE CLOTHING   |  |  |  |   |   |   |                          |  |   |   |                                     | OF MEDICATIONS / DRUGS<br>/ ALCOHOL                     |                                       |   | 5 - COCAINE                                |                |  |  |  |
| 11 - LIGHTING - PEDESTRIAN<br>/ BICYCLE ONLY                       |  |  |  |  |   |   |   |                          |  |   |   |                                     | 9 - OTHER / UNKNOWN                                     |                                       |   | 6 - OPIATES / OPIOIDS<br>7 - OTHER         |                |  |  |  |
| 99 - OTHER / UNKNOWN   |  |  |  |  |   |   |   |                          |  |   |   |                                     |   |                                       | 8 - NEGATIVE RESULTS                    |  |                |  |  |  |
|  |  | the address states and a second          |  |  |   |   |   |                          |  |   |   |                                     |   |                                       |   |  |                |  |  |  |

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